

BEFORE THE DEPARTMENT OF LIVESTOCK
OF THE STATE OF MONTANA

| | | |
|---|---|------------------------|
| In the matter of the amendment of |) | NOTICE OF EXTENSION OF |
| ARM 32.3.108 quarantine and |) | COMMENT PERIOD ON |
| release of quarantine, 32.3.201 |) | PROPOSED AMENDMENT AND |
| definitions, 32.3.206 official health |) | REPEAL |
| certificate, 32.3.207 permits, 32.3.212 |) | |
| additional requirements for cattle, |) | |
| 32.3.216 horses, mules, and asses, |) | |
| 32.3.307 department ordered |) | |
| pseudorabies testing, 32.3.311 |) | |
| procedure upon detection of |) | |
| pseudorabies, 32.3.407 department |) | |
| ordered brucellosis testing of animals, |) | |
| 32.3.411 procedure upon detection of |) | |
| brucellosis, 32.3.412 memorandum of |) | |
| understanding, 32.3.433 designated |) | |
| surveillance area, 32.3.436 |) | |
| vaccination within the counties in |) | |
| which the DSA is located, 32.3.1003 |) | |
| contaminated premises, 32.4.101 |) | |
| definitions, 32.4.202 identification of |) | |
| omnivores and carnivores, 32.4.601 |) | |
| importation of alternative livestock, |) | |
| and repeal of ARM 32.3.224 domestic |) | |
| bison, 32.3.430 quarantine and retest |) | |
| of suspect animals in negative herd, |) | |
| and 32.3.2002 swine identification |) | |
| code: assignment of codes |) | |

TO: All Concerned Persons

1. On July 6, 2018, the Department of Livestock published MAR Notice No. 32-18-291 pertaining to the proposed amendment and repeal of the above-stated rules at page 1225 of the 2018 Montana Administrative Register, Issue Number 13.

2. The Department of Livestock is extending the comment period in order to give concerned persons additional time for comment on the above-stated rules. The new deadline for submitting written comments is August 17, 2018.

3. The Department of Livestock will make reasonable accommodations for persons with disabilities who wish to participate in this rulemaking process or need an alternative accessible format of this notice. If you require an accommodation, contact the Department of Livestock no later than 5:00 p.m. on August 14, 2018, to advise us of the nature of the accommodation that you need. Please contact the Department of Livestock, 301 N. Roberts St., Room 308, P.O. Box 202001, Helena,

MT 59620-2001; telephone: (406) 444-9321; TTD number: 1 (800) 253-4091; fax: (406) 444-1929; e-mail: MDOLcomments@mt.gov.

4. Concerned persons may submit their data, views, or arguments in writing concerning the proposed action to the Department of Livestock, 301 N. Roberts St., Room 306, P.O. Box 202001, Helena, MT 59620-2001, by faxing to (406) 444-1929, or by e-mailing to MDOLcomments@mt.gov to be received no later than 5:00 p.m., August 17, 2018.

/s/ Michael S. Honeycutt

Michael S. Honeycutt
Executive Officer
Board of Livestock
Department of Livestock

BY: /s/ Cinda Young-Eichenfels

Cinda Young-Eichenfels
Rule Reviewer

Certified to the Secretary of State July 31, 2018.